

SAN ANTONIO PLANNING COMMISSION AGENDA



August 10, 2005
2:00 P.M.



Susan Wright, *Chairperson*

James Darryl Byrd, *Vice Chairperson*

Murray H. Van Eman, *Chair – Pro Tem*

Jose R. Limon

Cecilia Garcia

Robert Hanley

Amelia Hartman

Dr. Francine S. Romero



THE DEVELOPMENT AND BUSINESS SERVICES (DBS) CENTER, LOCATED AT 1901 SOUTH ALAMO STREET IS WHEELCHAIR-ACCESSIBLE. ACCESSIBLE PARKING IS LOCATED AT THE FRONT OF THE BUILDING. AUXILIARY AIDS AND SERVICES ARE AVAILABLE UPON REQUEST. INTERPRETERS FOR THE DEAF MUST BE REQUESTED AT LEAST 48 HOURS PRIOR TO THE MEETING BY CALLING (210) 207-7245 VOICE/TDD.



CALL (210) 207-0121 FOR ADDITIONAL INFORMATION ON ANY AGENDA ITEM BELOW.

1. PRELIMINARY ITEMS

A. Work session, 1:00 P.M., Tobin Room

- Discussion relative to the City of San Antonio Planning Commission Retreat Workshop goals, objectives, etc... (San Antonio Planning Commission)
- Briefing on agenda items, and/or items continued from previous meetings may be discussed (Development Services)
- Briefing regarding the Enclave and R-3 provisions in the UDC. (Development Services)

2. 2:00 P.M.– Call to Order, Board Room

3. Roll Call

4. Citizens to be heard

5. PUBLIC HEARINGS

REPLAT W/ WRITTEN NOTIFICATION:

Council District	Ferguson Index #
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A. 030588	La Reyna Del Sur	4	682 A-2
(On the north side of Hunter Boulevard, west of Rockwell Boulevard)			

REPLATS:

B. 040488	Deep Construction	OCL	712 A-4
(On the east side of Shepherd Road, north of Randle Lateral)			

- | | | | |
|------------------|--|------------|----------------|
| C. 050001 | Madison Self Storage
(At the southwest corner of O'Connor Road and Durham Drive) | 10 | 518 F-7 |
| D. 050240 | KB Potranco, Unit 1
(On the southern side of Potranco Road, at Sundance Park) | OCL | 611 A-5 |

PLANNED UNIT DEVELOPMENTS (PUD Plan(s):

- | | | | |
|------------------|---|------------|----------------|
| E. 05-029 | Bitters Point Villas Subdivision PUD Plan
(South of Bitters and west of Blanco Road) | 9 | 516 B-6 |
| F. 05-034 | Shadow Canyon Subdivision U-5 PUD Plan
(Southwest of the intersection of S. H. 16 and Shadow Canyon on Shadow Canyon) | OCL | 511 D-3 |

CONSENT ITEMS

NOTICE TO THE PUBLIC: All matters listed under "Consent Agenda " are considered by the Planning Commission to be routine, or have met all standards for development under state law (plats only), and will be enacted by one motion. There will be no separate discussion of these items unless any member of the Planning Commission requests that specific items be removed from the Consent Agenda and added to the Individual Consideration Agenda for discussion prior to the time the Planning Commission votes on the motion to adopt the Consent Agenda.

PUBLIC HEARING FOR ITEMS 6 -10 HELD ABOVE:

- | | | | | |
|------------|---------------|---|------------|----------------|
| 6. | 040488 | Deep Construction
(On the east side of Shepherd Road, north of Randle Lateral) | OCL | 712 A-4 |
| 7. | 050001 | Madison Self Storage
(At the southwest corner of O'Connor Road and Durham Drive) | 10 | 518 F-7 |
| 8. | 050240 | KB Potranco, Unit 1
(On the southern side of Potranco Road, at Sundance Park) | OCL | 611 A-5 |
| 9. | 05-029 | Bitters Point Villas Subdivision PUD Plan
(South of Bitters and west of Blanco) | 9 | 516 B-6 |
| 10. | 05-034 | Shadow Canyon Subdivision U-5 PUD Plan
(Southwest of the intersection of S. H. 16 and Shadow Canyon on Shadow Canyon) | OCL | 511 D-3 |

PLAT(S):

- | | | | | |
|------------|---------------|--|------------|----------------|
| 11. | 050251 | Shadow Canyon Subdivision U-5 PUD
(On the northern side of Shadow Canyon Drive at Montell Drive) | OCL | 511 D-3 |
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| 12. | 030486 | Eagle's Bluff
(On the south side of Babcock Road, approximately 235.75' west of Nickle Street) | 8 | 513 E-8 |
| 13. | 030525 | Elm Valley Unit-1
(On the northwest corner of Elm Valley and Five Palms Drive) | 4 | 648 A-6 |
| 14. | 040320 | Marbach Road Extension
(The extension of Marbach east of Cagnon Road) | OCL | 612 A-8 |
| 15. | 040407 | Park @ University Hills, U-4
(Extending Kingston Ranch from the Park @ University Hills Subd, U-1) | 8 | 514 C-8 |
| 16. | 040508 | Champions Park, Unit 5 & 6
(At the southwest side of Marbach Road and Cagnon Road) | OCL | 612 A-8 |
| 17. | 040609 | Carranza Subdivision
(On the north side of Culberson Road, at the southwest corner of Burckshire Addition, Unit 2) | 5 | 649 E-3 |
| 18. | 050085 | Heritage Oaks U-2 MPCD
(On the west side of Southton Road, 1,379' south of Shane Road) | 3 | 683 F-5 |
| 19. | 050105 | Two Creeks, Unit 1 PUD
(On the northeast side of Boerne Stage Rd, 6,950' west of I. H. 10 West) | OCL | 479 C-1 |
| 20. | 050106 | Two Creeks, Unit 2 PUD
(On the east side of Boerne Stage Road, north of Baywater Stage) | OCL | 479 C-1 |
| 21. | 050154 | Wildhorse, Unit 20
(On the northwest side of Wildhorse Parkway at Caspian Spring Road) | OCL | 546 B5 |
| 22. | 050185 | Pointe West, Unit 3
(On the southwest corner of Fenwood Street and Wellwood Street) | 6 | 579 B-4 |
| 23. | 050216 | Lakeside, Unit 1
(At the extension of Snow Goose and Scarlet Ibis) | 6 | 613 B-5 |
| 24. | 050247 | Rogers Ranch U-E12, PUD
(On the south side of Point Bluff Drive west of Ivory Creek) | 9 | 515 D-2 |
| 25. | 050265 | Alamo Ranch, Unit 23A
(On the northwest side of Volunteer Parkway at James Gaines Road) | OCL | 577 D-5 |
| 26. | 050308 | Greenway Terrace, Unit 3
(The extension of Terrace Ridge at Green Grove Drive) | OCL | 684 F-5 |

- ### PLAT DEFERRAL:

- LAND TRANSACTION:**

- ## INDIVIDUAL CONSIDERATION

34. Public hearing and consideration of a resolution recommending the adoption and approval of the concept of exchange of property between the Edgewood Independent School District and the City of San Antonio Parks and Recreation Department. (Parks and Recreation Dept.)

OTHER ITEMS:

35. Public hearing and consideration of the San Antonio Water Systems Water Resource Plan Update. (SAWS)
36. Consider and take appropriate action on Planning Commission goals and objectives and set date for next commission retreat.
37. Consider and take appropriate action on moving the time of the August 24, 2005 Planning Commission Meeting to 11:00 a.m. with the work session to begin at 10:30 a.m.
38. Approval of the minutes for the June 22, 2005, July 13, 2005 and July 27, 2005 Planning Commission meetings.
39. Director's report
40. Questions and discussion
41. Executive Session: consultation on attorney-client matters (real estate, litigation, contracts, personnel, and security matters) as well as any of the above agenda items may be discussed
42. **ADJOURNMENT**